





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 108634

Date: March 26, 2001

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

STROKE DATA EDITING DEVICE

By (Inventors):

Yoshiaki KOMATSU

\boxtimes	Formal drawings (Figs. 1-14; 18 sheets) are attached.
K -7	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	An assignment of the invention to <u>BROTHER KOGYO KABUSHIKI KAISHA</u> is filed herewith.
⊠˘	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims
	the benefit of U.S. Provisional Application No. , filed
\boxtimes	Priority of foreign application No 2000-099357 filed March 31, 2000 in Japan is claimed (35 U.S.C. 8119)

Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	. NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	25 - 20	= 5 *		
INDEP CLAIMS	4 - 3	= 1 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

	SWALL	CHILLY	
	RATE	FEE	<u>OR</u>
		\$ 355	<u>OR</u>
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	x 40 =	\$	<u>OR</u>
	+ 135.=	\$	<u>OR</u>
	TOTAL	\$	<u>OR</u>
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OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$	710
x 18	\$	90
x 80	\$	80
+ 270	\$	
TOTAL	\$	880

Check No. 117499 in the amount of \$880.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Scott M. Schulte Registration No. 44,325

JAO:SMS/cln

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